



OFFICE OF THE CLERK
UNITED STATES DISTRICT COURT
DISTRICT OF MASSACHUSETTS
UNITED STATES COURTHOUSE
1 COURTHOUSE WAY - SUITE 2300
BOSTON, MASSACHUSETTS 02210
TELEPHONE: 617-748-9152



TO: Michael Brookf, Acting Clerk

RE: Michael J. Barnett, M.D., v. East Carolina Neurology, Inc.,

United States District Court

CIVIL ACTION #. 3: 04-CV-30001-MAP

201 South Evans Street, Room 209

CRIMINAL #. _____

Greenville, NC 27858-1133

Dear Clerk:

Please be advised that an order transferring the above entitled action to your court was entered on 4/28/04 by the Honorable Michael A. Ponsor.

The following documents are included in our file and transmitted herewith:

(x) Certified copy of the docket entries;

(x) Certified copy of the transferral order;

(x) Original documents numbered 1 through 13

() _____

Kindly acknowledge receipt of the above on the copy of this letter.

Respectfully,

TONY ANASTAS
CLERK OF COURT

Date: April 28, 2004

By: /s/ Maurice G. Lindsay
Deputy Clerk

cc: Counsel, File

The documents listed above were received by me on _____ and assigned the following case number: _____.

By: _____
Deputy Clerk